

NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on September 20, 2005.

The agenda for the meeting is as follows:

- 10:00 Proposed Sale of Property (parcel 08-027-0028 containing 1.27 acres and 08-027-0003 containing 1.17 acres) a portion located in Kaysville City and a portion in the unincorporated area of Davis County
Kent Sulser, Davis County Community and Economic Development
- 10:05 Agreement with Restruction Corporation for North Stairs Replacement of Memorial Courthouse
Jeff Hewitt, Davis County Facilities Management Director
- 10:10 Agreements (3) with Green Disposal Inc. for Garbage Bin Rental & Disposal for Libraries
Agreement with Signature Exhibits – Centerville Branch Library
Grant Application to State of Utah for LSTA Funding
Unique Management Services, Inc. – Collection Service on Overdue Accounts
Pete Giacoma, Davis County Library Director
- 10:15 Agreement with the Utah Department of Public Safety – Homeland Security Grant
Memorandum of Understanding between Davis County Sheriff's Office and Bountiful Jeep Posse
Agreements (2) with the Second District Court and Davis County Sheriff's Office for Bailiff Services
Davis County Sheriff's Office
- 10:20 Agreement with Farmington City for Use of Electronic Voting Equipment
Grant Application to State of Utah for Accessibility Improvements to Polling Locations
Steve Rawlings, Davis County Clerk/Auditor
- 10:25 Utah State Fair Award to Davis County for "Best Use of Fair Theme" for a Booth Display
- 10:30 Property Tax Register
- 10:35 Minutes
Personnel Register
Check Registers
- Contracts, Agreements, Etc.
Misc.

September 19, 2005

By: Linda May,
Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.